

# Govt. College Jukhala Distt. Bilaspur (H.P.)



## PROSPECTUS-CUM-HANDBOOK OF INFORMATION (2024-25)



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## ACADEMIC CALENDAR

(Issued by the Government of Himachal Pradesh vide letter no EDN-A-Kha (06)- 16/2020 dated 16<sup>th</sup> May 2023)

| Sr. No.                  | Particular  | Period                      | Days            |
|--------------------------|---|-----------------------------|-----------------|
| 1                        | Submission of Admission Forms for the Session 2024-25 | 03.06.2024 to 15.07.2024    | 34 days         |
| 2                        | Pre-admission Counseling of Students                  | 03.06.2024 to 15.06.2024    | 13 days         |
| 3                        | Display of 1st Merit List (UG 1st Year Students)      | 16.07.2024 (up to 01:00 PM) |                 |
| 4                        | Fee to be Deposited (1st Merit List)                  | 16.07.2024 to 19.07.2024    | 03 days         |
| 5                        | Display of 2nd Merit List                             | 20.07.2024 (up to 11:00 AM) |                 |
| 6                        | Fee to be Deposited (2nd Merit List)                  | 20.07.2024 (up to 5:00 PM)  | 01 day          |
| 7                        | Orientation of 1st Year Students                      | 22.07.2024                  | 01 day          |
| 8                        | Admission of UG 2nd Year & Final Year Students        | 06.06.2024 to 15.07.2024    | 31 days         |
| 9                        | Fee to be Deposited (UG 2nd Year & Final Year)        | 06.06.2024 to 19.07.2024    | 35 days         |
| 10                       | Post Admission Counseling                             | 20.07.2024, 22.07.2024      | 02 days         |
| 11                       | Regular Teaching                                      | 23.07.2024 to 28.10.2024    | 79 days         |
|                          |   | 04.11.2024 to 31.12.2024    | 48 days         |
|                          |   | 05.02.2025 to 29.03.2025    | 45 days         |
| 12                       | Remedial Classes Beyond Normal Teaching Hours         |                             | 09 days         |
|                          | <b>Total Teaching Days</b>                            |                             | <b>181 days</b> |
| <b>Vacation Schedule</b> |   |                             |                 |
| 13                       | Summer Vacation                                       | 18.06.2024 to 12.07.2024    | 25 days         |
| 14                       | Diwali Break  | 29.10.2024 to 02.11.2024    | 05 days         |
| 15                       | Winter Vacation                                       | 01.01.2025 to 04.02.2025    | 35 days         |
|                          | <b>Total Vacation Period</b>                          |                             | <b>65 days</b>  |
| <b>Examinations</b>      |   |                             |                 |
| 16                       | Examinations  | 01.04.2025 to 14.05.2025    | 44 days         |
| 17                       | Evaluation of Answer Scripts                          | 10.04.2025 to 17.05.2025    | 38 days         |
| 18                       | Results of all UG Classes                             | Up to 30.06.2025            |                 |

❖ **Note:** The calendar is subject to change made by Government of H.P. or H.P.U. from time to time Please keep visiting the college website <https://gcjkhala.ac.in/> to stay updated.

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## FROM THE DESK OF THE PRINCIPAL



### Dear Students

Welcome to the academic session 2024-25 at Govt. College Jukhala. As you consider becoming part of our vibrant educational community, nestled in the serene and lush surroundings of the Dawin Valley, I am delighted to share with you the essence of our institution and the myriad opportunities that await you here.

At Govt. College Jukhala, we are dedicated to providing a holistic education that balances academic rigor with comprehensive personal development. Our affiliation with Himachal Pradesh University, Shimla, and recognition under the UGC Act, reinforce our commitment to maintaining high educational standards. We offer a wide range of programs in humanities, sciences, and commerce, designed to prepare our students for both higher education and competitive career landscapes.

Our sprawling campus is equipped with modern facilities including smart classrooms, well-equipped laboratories, and a dynamic Resource Centre that provides expansive access to digital resources and the internet. We believe in the power of practical learning and have various clubs and societies that nurture critical thinking, creativity, and leadership skills.

The dedication to community and personal growth is evident through our active NSS unit, Red Ribbon Club, and Rover & Ranger units, each playing a crucial role in shaping our students into responsible and socially aware citizens. Our sports infrastructure and the Career Guidance Cell further contribute to developing a well-rounded personality, ensuring our students are not only career-ready but also life-ready.

As we move into the new academic year, we hold fast to our vision of making a lifelong difference in the lives of our students, particularly those from rural backgrounds. We aim to empower our youth to face the challenges of the new millennium with resilience and adaptability while retaining strong ethical values.

I invite you to explore this prospectus to learn more about what makes Govt. College Jukhala a remarkable place for higher learning. Choose to be a part of our community, where education meets enlightenment, empowering you to achieve your fullest potential.

**Warm regards,**

**Principal  
Dharuv Pal Singh  
Govt. College Jukhala**

## **GOVERNMENT COLLEGE JUKHALA**

### **AN INTRODUCTION**

Govt. College Jukhala, nestled around the picturesque Dawin Valley with the serene Pushpbhadra River flowing nearby and under the divine grace of the Rishi Markanday Temple, came into existence on February 22, 2007. The college boasts a sprawling campus that extends over several acres, offering an unmatched environment of tranquility. The lush green valley provides a constant source of inspiration, enhancing both the academic and professional atmosphere of the institution.

Affiliated with Himachal Pradesh University, Shimla, the college primarily serves the rural youth, offering undergraduate programs in humanities, science, and commerce. Admissions to these bachelor's degree courses adhere to the norms established by Himachal Pradesh University. The college is recognized by the University Grants Commission (UGC), New Delhi, and falls under sections 12(B) and 2(f) of the UGC Act of 1956.

To support its students, the college has established a well-equipped laboratory that provides internet access. Furthermore, Government College Jukhala has been accredited by the National Assessment and Accreditation Council (NAAC). An Internal Quality Assurance Cell (IQAC) has been set up to ensure continuous improvement in academic quality. The NAAC committee works diligently throughout the year to prepare for the next cycle of accreditation.

The college is well-equipped with a conference hall, smart classrooms, and a large sports ground. The laboratories in the departments of Botany, Chemistry, Physics, Zoology, and Geography are well-equipped, providing students with a deep understanding of their subjects. To further enhance the academic experience, various clubs and societies have been established, including the Eco Club, Literary Club, Science Club, and the Society for Social Sciences.

Additionally, the college fosters a vibrant extracurricular scene with numerous cultural and sports activities that contribute to the holistic development of students. Regular seminars, workshops, and guest lectures are organized to keep students abreast of the latest developments in their respective fields.

Govt. College Jukhala stands as a beacon of higher learning in District Bilaspur, Himachal Pradesh, fostering an environment that nurtures both academic excellence and holistic development.

## **VISION AND MISSION**

### **VISION**

Transform rural youth by providing comprehensive education that adheres to global standards.

### **MISSION**

Foster social change and modernization in rural areas, equipping youth to meet new millennium challenges while upholding ethics and values.

## **A WORD TO STUDENTS**

At Govt. College Jukhala, we are dedicated to nourishing and nurturing the minds and personalities of our students in alignment with our vision and mission, further detailed in our Student Charter. While students can rightfully expect the college to provide them with in-depth knowledge of their academic subjects, it is also our responsibility to help them develop essential life skills, such as communication and social awareness, as well as professional skills, including critical and logical thinking and general awareness.

Students are expected to adhere to the rules and regulations set by the college and Himachal Pradesh University, Shimla, regarding admissions, examinations, and general conduct on campus. This includes complying with our anti-drug and anti-ragging policies and participating actively and fairly in the various activities organized by the college for their overall growth and betterment.

The vision and mission of Government College Jukhala can only be achieved through the collaborative efforts of all stakeholders, including students, teachers, and parents. By engaging in participative dynamics, we can enrich and empower the college community to fulfill its commitments and support the holistic development of our students.

## MEET OUR FACULTY AND STAFF

### FACULTY OF ARTS



Mr. Rajesh Kumar  
Associate Prof. Economics



Dr. Kashmir Singh Thakur  
Associate Prof. Music



Dr. Rajesh Thakur  
Assistant Prof. Hindi



Mr. Prem Chand  
Assistant Prof. English



Dr. Vinod Kumar  
Assistant Prof. Phy.Edu.



Mr. Aman Sharma  
Assistant Prof. Sanskrit



Mr. Amit Kapil  
Assistant Prof. History



Miss Deepali  
Assistant Prof. Political Science

### FACULTY OF SCIENCE



Dr. Jaswant Singh Saini  
Associate Prof. Botany



Dr. Raj Kumar Thakur  
Assistant Prof. Physics



Dr. Ram Prakash Chauhan  
Assistant Prof. Chemistry



Mrs. Dimpal Chauhan  
Assistant Prof. Chemistry



Dr. Devender Singh  
Assistant Prof. Zoology

### FACULTY OF COMMERCE



Mr. Virender Sharma  
Assistant Prof. Commerce



Mr. Rajender Singh  
Assistant Prof. Commerce

### **LIBRARY STAFF**



Mrs. Seema Devi  
Assistant Librarian

### **ADMINISTRATIVE STAFF**



Mr. Ashwani Chandel  
Superintendent Grade-I



Mr. Pawan Kumar  
Superintendent Grade-II



Mr. Nand Lal  
Clerk

### **LABORATORY STAFF**



Mr. Jeet Ram  
LA Physics



Mr. Prem Lal  
LA Botany



Mr. Santosh Kumar  
LA Chemistry



Mr. Shyam Lal  
LA Geography



Mrs. Santosh Kumari  
LA Zoology

### **CLASS IV STAFF**



Mrs. Vidya Devi  
Peon



Mrs. Kaushalya Devi  
Peon



Mrs. Sunita Devi  
Peon



Mr. Kanshi Ram  
Peon



Mrs. Kanta Devi  
Peon



## FACULTY OF THE COLLEGE

| Sr. No. | Name                 | Designation | Qualification          |
|---------|----------------------|-------------|------------------------|
| 1       | Dr. Dharuv Pal Singh | Principal   | M.Com., M.Phil., Ph.D. |

## TEACHING FACULTY

| Sr. No. | Name                     | Designation         | Subject            | Qualification                                  |
|---------|--------------------------|---------------------|--------------------|--|
| 1.      | Mr. Rajesh Kumar         | Associate Professor | Economics          | M.A., M.Phil, UGC-NET                          |
| 2.      | Dr. Jaswant Singh Saini  | Associate Professor | Botany             | M.Sc., M.Phil., Ph.D., UGC-CSIR-NET            |
| 3.      | Dr. Kashmir Singh Thakur | Associate Professor | Music (Vocal)      | M.A., M.Phil., Sangeet Praveen. Ph.D., UGC-NET |
| 4.      | Mr. Virender Kumar       | Assistant Professor | Commerce           | M.Com., PGDPM&LW, M.Phil.                      |
| 5.      | Dr. Raj Kumar Thakur     | Assistant Professor | Physics            | M.Sc., M.Phil., Ph.D.                          |
| 6.      | Dr. Ram Prakash Chauhan  | Assistant Professor | Chemistry          | M.Sc., Ph.D., UGC-CSIR-NET (JRF), GATE         |
| 7.      | Dr. Devender Singh       | Assistant Professor | Zoology            | M.Sc., M.Phil., Ph.D., UGC-CSIR-NET            |
| 8.      | Mrs. Dimpal Chauhan      | Assistant Professor | Chemistry          | M.Sc., M.Phil., UGC-CSIR-NET, SLET, GATE       |
| 9.      | Dr. Rajesh Thakur        | Assistant Professor | Hindi              | M.A., M.Phil., Ph.D.                           |
| 10.     | Mr. Prem Chand           | Assistant Professor | English            | M.A., M.Phil., UGC NET                         |
| 11.     | Mr. Rajender Singh       | Assistant Professor | Commerce           | M.Com., M.Phil., SLET                          |
| 12.     | Dr. Vinod Kumar          | Assistant Professor | Physical Education | M.P.Ed., D.Y.Ed., Ph.D., UGC NET               |
| 13.     | Mr. Aman Sharma          | Assistant Professor | Sanskrit           | M.A. (Literature & Grammar), UGC NET           |
| 14.     | Mr. Amit Kapil           | Assistant Professor | History            | M.A., SLET, UGC NET (JRF)                      |
| 15.     | Miss Deepali             | Assistant Professor | Political Science  | M.A., UGC NET                                  |
| 16.     | Vacant                   |                     | Geography          |  |
| 17.     | Vacant                   |                     | Maths              |  |

## LIBRARY STAFF

| Sr. No. | Name            | Designation         | Qualification |
|---------|-----------------|---------------------|---------------|
| 1.      | Mrs. Seema Devi | Assistant Librarian | M.A., B. Lib. |

## MINISTERIAL STAFF

| Sr. No. | Name                | Designation             |
|---------|---------------------|-------------------------|
| 1.      | Mr. Ashwani Chandel | Superintendent Grade-I  |
| 2.      | Mr. Pawan Kumar     | Superintendent Grade-II |
| 3.      | Mr. Nand Lal        | Clerk                   |

## LABORATORY STAFF

| Sr. No. | Name                | Designation               |
|---------|---------------------|---------------------------|
| 1.      | Vacant              | Senior Lecturer Assistant |
| 2.      | Mr. Jeet Ram        | Lecturer Assistant        |
| 3.      | Mr. Prem Lal        | Lecturer Assistant        |
| 4.      | Mr. Santosh Kumar   | Lecturer Assistant        |
| 5.      | Mr. Shyam Lal       | Lecturer Assistant        |
| 6.      | Mrs. Santosh Kumari | Lecturer Assistant        |

## GROUP-D STAFF

| Sr. No. | Name                | Designation |
|---------|---------------------|-------------|
| 1.      | Mrs. Vidya Devi     | Peon        |
| 2.      | Mrs. Kaushalya Devi | Peon        |
| 3.      | Mrs. Sunita Devi    | Peon        |
| 4.      | Mr. Kanshi Ram      | Peon        |
| 5.      | Mrs. Meena Kumari   | Peon        |
| 6.      | Mrs. Kanta Devi     | Peon        |

## 1. PROGRAMMES OFFERED IN THE COLLEGE

### 1. Bachelor of Arts (B.A.)

- Economics, English, Geography, Hindi, History, Mathematics, Music(V), Physical Education, Political Science and Sanskrit

### 2. Bachelor of Commerce (B. Com)

### 3. Bachelor of Science (B. Sc)

- **Medical:** Botany, Zoology & Chemistry
- **Non-Medical:** Chemistry, Mathematics & Physics

## 2. SCHEME FOR CHOICE BASED CREDIT SYSTEM

The Choice Based Credit System (CBCS) adopted under Rashtriya Uchchar Shiksha Abhiyan (RUSA), provides an opportunity for the students to study courses (from the prescribed courses) according to their choice. Under this system the courses are measured in terms of credits. Credit is a method to measure the volume of content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually in terms of assigned instructional hours per week. For purpose of credit determination, one lecture or tutorial of one hour a week & practical of two hours a week is considered as two credits. The colleges affiliated to Himachal Pradesh University have adopted the new annual CBCS since the academic year 2018-19. In the present system a student is required to attain/secure 132 credits during the three-year degree course across

different courses / papers to become eligible for the award of under graduate degree.

## **OUTLINE OF CHOICE BASED CREDIT SYSTEM**

Four types of courses are required to be studied by a student during his/her 3-year degree course.

1. **Core Course:** A course, which should be compulsorily studied by a candidate as a core requirement is termed as a core course. In this category 4 discipline specific courses two each for DSC-1 & DSC-2 and four courses of languages (2 of English & 2 of Hindi) are to be studied up to 2<sup>nd</sup> year.
2. **Elective Course:** A course which can be chosen from a pool of courses and which may be very specific or specialized or supportive to the discipline/ subject of study or which enables an exposure to some other discipline/ subject is called an Elective Course.
  - **Discipline Specific Elective (DSE) Course:** Elective courses offered under the main discipline/subject of study are referred to as Discipline Specific Elective courses. In this category, 2 each for DSE1 & DSE2 are to be studied by a student.
  - **Dissertation/Project:** Introducing research component in under-graduate courses, dissertation/project work is considered as a special course involving application of knowledge in solving/analyzing/exploring a real-life situation/ difficult problem. A Project/Dissertation work may be given in lieu of a discipline specific elective course of 6 credits.
  - **Generic Elective Course (GEC):** An elective course chosen from an unrelated discipline/subject, with an intention to seek exposure beyond disciplines of choice is called a Generic Elective. In this category one each for regular courses are to be studied in 3<sup>rd</sup> year of the degree course.

*Note: A core course offered in a discipline/subject may be treated as an elective by other discipline/subject and vice-versa and such electives may also be referred to as Generic Elective.*

3. **Ability Enhancement Compulsory Course (AECC):** The Ability Enhancement Compulsory Courses are mandatory for all disciplines. These courses are based upon the content that leads to Knowledge enhancement. They include (i) Environment Science and (ii) English / Hindi / Sanskrit.
4. **Skill Enhancement Courses (SEC):** The Skill Enhancement Courses aim at providing hands-on-training, competencies, skills etc. and are value & skill-based. These courses may be chosen from a pool of courses designed to provide value-based and/or skill-based knowledge and contain theory and lab / hands-on-training/ fixed field work.

**SCHEME OF CHOICE BASED CREDIT SYSTEM  
(B.A. & B. Com.)**

| YEAR    | CORE COURSE     | Ability Enhancement Compulsory Course (AECC) | Skill Enhancement Course (SEC) | Discipline Specific Elective (DSE) | Generic Elective (GE) | Credits |
|---------|-----------------|--|--------------------------------|------------------------------------|-----------------------|---------|
|         | 12 Courses      | 2 Courses                                    | 4 Courses                      | 4 Courses                          | 2 Courses             |         |
| I       | English-1(6)    | Environment Science (4)                      | -                              | -                                  | -                     | 44      |
|         | DSC-1A (6)      |  |                                |                                    |                       |         |
|         | DSC-2A (6)      |  |                                |                                    |                       |         |
|         | Hindi/Skt-1(6)  | English/Sanskrit/Hindi (4)                   |                                |                                    |                       |         |
|         | DSC-1B (6)      |  |                                |                                    |                       |         |
|         | DSC-2B (6)      |  |                                |                                    |                       |         |
| II      | English-2(6)    | -  | SEC-1(4)                       | -                                  | -                     | 44      |
|         | DSC-1C (6)      |  |                                |                                    |                       |         |
|         | DSC-2C (6)      |  |                                |                                    |                       |         |
|         | Hindi/Skt.-2(6) |  | SEC-2(4)                       |                                    |                       |         |
|         | DSC-1D (6)      |  |                                |                                    |                       |         |
|         | DSC-2D (6)      |  |                                |                                    |                       |         |
| III     | -               | -  | SEC-3(4)                       | DSE-1A (6)                         | GE-1(6)               | 44      |
|         | -               |  |                                | DSE-2A (6)                         |                       |         |
|         | -               |  |                                | DSE-1B (6)                         |                       |         |
|         | -               |  | SEC-4(4)                       | DSE-2B (6)                         | GE-2(6)               |         |
|         | -               |  |                                | -                                  |                       |         |
|         | -               |  |                                | -                                  |                       |         |
| Credits | 12x6=72         | 2x4=8  | 4x4=16                         | 4x6=24                             | 2x6=12                | 132     |

*Note: Figures in parentheses indicate credits assigned to the course.*

**SCHEME OF CHOICE BASED CREDIT SYSTEM (B.Sc.)**

| YEAR | CORE COURSE | Ability Enhancement Compulsory Course (AECC) | Skill Enhancement Course (SEC) | Discipline Specific Elective (DSE) | Credits |
|------|-------------|--|--------------------------------|------------------------------------|---------|
|      | 12 Courses  | 2 Courses                                    | 4 Courses                      | 6 Courses                          |         |
| I    | DSC-1A (6)  | Environment Science (4)                      | -                              | -                                  | 44      |
|      | DSC-2A (6)  |  |                                |                                    |         |
|      | DSC-3A (6)  |  |                                |                                    |         |
|      | DSC-1B (6)  | English/Hindi/Sanskrit (4)                   |                                |                                    |         |
|      | DSC-2B (6)  |  |                                |                                    |         |
|      | DSC-3B (6)  |  |                                |                                    |         |
| II   | DSC-1C (6)  | -  | SEC-1(4)                       | -                                  | 44      |
|      | DSC-2C (6)  |  |                                |                                    |         |
|      | DSC-3C (6)  |  |                                |                                    |         |
|      | DSC-1D (6)  |  | SEC-2(4)                       |                                    |         |
|      | DSC-2D (6)  |  |                                |                                    |         |
|      | DSC-3D (6)  |  |                                |                                    |         |
| III  | -           | -  | SEC-3(4)                       | DSE-1A (6)                         | 44      |
|      | -           |  |                                | DSE-2A (6)                         |         |
|      | -           |  |                                | DSE-3A (6)                         |         |
|      | -           |  | SEC-4(4)                       | DSE-1B (6)                         |         |
|      | -           |  |                                | DSE-2B (6)                         |         |
|      | -           |  |                                | DSE-3B (6)                         |         |

|                |                |              |               |               |            |
|----------------|----------------|--------------|---------------|---------------|------------|
| <b>Credits</b> | <b>12x6=72</b> | <b>2x4=8</b> | <b>4x4=16</b> | <b>6x6=36</b> | <b>132</b> |
|----------------|----------------|--------------|---------------|---------------|------------|

*Note: Figures in parentheses indicate credits assigned to the course.*

## COURSE DESIGN OF UGC-CBCS FOR SESSION 2024-25

### ECONOMICS

| YEAR        | COURSE TYPE              | COURSE CODE | CREDITS | TITLE OF THE COURSE             |
|-------------|--------------------------|-------------|---------|---------------------------------|
| First Year  | DSC-1A/Core-I/Elective   | ECONA101    | 6       | Principles of Microeconomics–I  |
|             | DSC-1B/Core-II/Elective  | ECONA102    | 6       | Principles of Microeconomics–II |
| Second Year | DSC-1C/Core-III/Elective | ECONA201    | 6       | Principles of Macroeconomics–I  |
|             | DSC-1D/Core-IV/Elective  | ECONA202    | 6       | Principles of Macroeconomics–II |
|             | SEC-I                    | ECONA203    | 4       | Statistical Methods–I           |
|             | SEC-II                   | ECONA205    | 4       | Statistical Methods–II          |
| Third Year  | DSE-IA                   | ECONA301    | 6       | Indian Economy                  |
|             | DSE-IB                   | ECONA305    | 6       | Development Economics           |
|             | SEC-III                  | ECONA310    | 4       | Public Finance                  |
|             | SEC-IV                   | ECONA311    | 4       | Money & Banking                 |
|             | GEC-I                    | ECONA313    | 6       | Economy of Himachal Pradesh     |
|             | GEC-II                   | ECONA315    | 6       | Development Economics           |

### ENGLISH

| YEAR        | COURSE TYPE   | COURSE CODE             | CREDITS | TITLE OF THE COURSE   |
|-------------|---------------|-------------------------|---------|---|
| First Year  | Compulsory I  | ENGCE101                | 6       | English-1   |
|             | DSC-1A        | ENGDSC102               | 6       | English Literature-1(Essay, Stories and Poems)                                  |
|             | DSC-1B        | ENGDSC103               | 6       | English Literature-2(Poems, Short Stories and Essays)                           |
|             | AECC          | ENGAECC104              | 4       | Writing Skills  |
| Second Year | Compulsory II | ENGCE201                | 6       | English-2   |
|             | DSC-1C        | ENGDSC202               | 6       | British Literature (Play & Novel)   |
|             | DSC-1D        | ENGDSC203               | 6       | Literary Cross Currents   |
|             | AEEC/SEC      | ENG<br>AEE<br>C/ SEC204 | 4       | Creative Writing, Book and Media Reviews  |
|             | AEEC/SEC      | ENG<br>AEE<br>C/ SEC205 | 4       | Translation Studies and Principles of Translation (Basic Concepts and Readings) |
| Third Year  | DSE-IA        | ENGDSE303               | 6       | Soft Skills   |
|             | DSE-IB        | ENGDSE304               | 6       | Academic Writing and Composition  |
|             | SEC-III       | ENGSEC301               | 4       | Technical Writing   |
|             | SEC-IV        | ENGSEC302               | 4       | Business Communication  |
|             | GEC-I         | ENGGE305                | 6       | Literature from Himachal  |
|             | GEC-II        | ENGGE306                | 6       | Contemporary India: Women & Environment   |

### GEOGRAPHY

| YEAR       | COURSE TYPE       | COURSE CODE | CREDITS | TITLE OF THE COURSE     |
|------------|-------------------|-------------|---------|-------------------------|
| First Year | Core-I/Elective   | GEOGP101CC  | 6       | Physical Geography      |
|            | Core-II/Elective  | GEOGP102CC  | 6       | General Cartography     |
| Second     | Core-III/Elective | GEOGP201CC  | 6       | Human Geography         |
|            | Core-IV/Elective  | GEOGP202CC  | 6       | Environmental Geography |

|            |        |             |   |                                   |
|------------|--------|-------------|---|-----------------------------------|
| Year       | SEC-I  | GEOGP203SEC | 4 | Regional Planning and Development |
|            | SEC-II | GEOGP204SEC | 4 | Remote Sensing and GPS            |
| Third Year | DSE-1  | GEOGP303    | 6 | Geography of India                |
|            | DSE-2  | GEOGP304    | 6 | Disaster Management               |
|            | SEC-3  | GEOGP301    | 4 | Geographical Information System   |
|            | GE-1   | GEOGP305    | 6 | Disaster Risk Reduction           |
|            | GE-2   | GEOGP306    | 6 | Sustainability & Development      |

### HINDI

| YEAR        | COURSE TYPE       | COURSE CODE | CREDITS | TITLE OF THE COURSE              |
|-------------|-------------------|-------------|---------|----------------------------------|
| First Year  | Compulsory Hindi  | HIND 101    | 6       | प्रयोजन मूलक हिंदी               |
|             | Core-I/Elective   | HIND 102    | 6       | हिंदी साहित्य का इतिहास          |
|             | Core-II/Elective  | HIND 103    | 6       | मध्यकालीन हिन्दी कविता           |
|             | AECC              | HIND 104    | 4       | हिंदी भाषा और संप्रेषण           |
| Second Year | Compulsory Hindi  | HIND 201    | 6       | रचना पुंज                        |
|             | Core-III/Elective | HIND 202    | 6       | आधुनिक हिंदी कविता               |
|             | Core-IV/Elective  | HIND 203    | 6       | हिन्दी गद्यसाहित्य               |
|             | SEC-1             | HIND 204    | 4       | कार्यालयी हिंदी                  |
|             | SEC-2             | HIND 206    | 4       | अनुवाद विज्ञान                   |
| Third Year  | DSE-1A            | HIND 305    | 6       | लोक साहित्य                      |
|             | DSE-1B            | HIND 306    | 6       | छायावादोत्तर हिंदी कविता         |
|             | SEC-3             | HIND 302    | 4       | भाषा कंप्यूटिंग                  |
|             | SEC-4             | HIND 304    | 4       | समाचार संकलन और लेखन             |
|             | GE-1              | HIND 307    | 6       | आधुनिक भारतीय साहित्य            |
|             | GE-2              | HIND 308    | 6       | सर्जनात्मक लेखन के विविध क्षेत्र |

### HISTORY

| YEAR        | COURSE TYPE       | COURSE CODE | CREDITS | TITLE OF THE COURSE                                   |
|-------------|-------------------|-------------|---------|---|
| First Year  | Core-I/Elective   | HIST(A)101  | 6       | History of India from the Earliest Times up to 300 CE |
|             | Core-II/Elective  | HIST(A)102  | 6       | History of India from CE300to1206                     |
| Second Year | Core-III/Elective | HIST(A)203  | 6       | History of India from C1206to1707                     |
|             | Core-IV/Elective  | HIST(A)204  | 6       | History of India from 1707to1950                      |
|             | SEC-I             | HIST(A)213  | 4       | Historical Tourism: Theory & Practice                 |
|             | SEC-II            | HIST(A)215  | 4       | Introduction to Archeology                            |
|             | DSE-1A            | HIST(A)305  | 6       | Modern and Contemporary World history:1871- 1919      |
| Third Year  | DSE-1B            | HIST(A)307  | 6       | Modern and Contemporary World history:1919- 1992      |
|             | SEC-3             | HIST(A)317  | 4       | Indian History and Culture                            |
|             | SEC-4             | HIST(A)319  | 4       | Introduction to Indian Art                            |
|             | GEC-1             | HIST(A)309  | 6       | Women in Indian History                               |

|  |       |            |   |  |
|--|-------|------------|---|--|
|  | GEC-2 | HIST(A)312 | 6 | History of Himachal Pradesh, 1852-1972 |
|--|-------|------------|---|--|

### MUSIC (VOCAL)

| YEAR        | COURSE TYPE       | COURSE CODE | CREDITS | TITLE OF THE COURSE  |
|-------------|-------------------|-------------|---------|--|
| First Year  | Core-I/Elective   | MUSA101TH   | 3       | Theory of Indian Music                                       |
|             |                   | MUSA102PR   | 3       | Practical (Stage-Performance)                                |
|             | Core-II/Elective  | MUSA103TH   | 3       | Theory of Indian Music-General & Biographies                 |
|             |                   | MUSA104PR   | 3       | Practical (Viva-Voce)  |
| Second Year | Core-III/Elective | MUSA201TH   | 3       | Ancient Granthas & Contribution of Musicologists             |
|             |                   | MUSA202PR   | 3       | Practical (Stage-Performance)                                |
|             | Core-IV/Elective  | MUSA203TH   | 3       | Medieval Granthas & Contribution of Musicians                |
|             |                   | MUSA204PR   | 3       | Practical (Viva-Voce)  |
|             | SEC-I             | MUSA205PR   | 4       | Presentation and Documentation-I                             |
|             | SEC-II            | MUSA206PR   | 4       | Presentation and Documentation-II                            |
| Third Year  | DSE1A             | MUSA303TH   | 3       | Theory of Indian Music & study of ancient Granthas And Ragas |
|             |                   | MUSA304PR   | 3       | Practical (Hindustani Music)                                 |
|             | DSE1B             | MUSA305TH   | 3       | Theory of Indian Music and Gharana Tradition                 |
|             |                   | MUSA306PR   | 3       | Practical  |
|             | SEC-3             | MUSA301PR   | 4       | Presentation and Documentation-III                           |
|             | SEC-4             | MUSA302PR   | 4       | Presentation and Documentation-IV                            |
|             | GE-1              | MUSA307TH   | 6       | Theory of Indian Music                                       |
|             | GE-2              | MUSA308PR   | 6       | Practical  |

### PHYSICAL EDUCATION

| YEAR        | COURSE TYPE | COURSE CODE | CREDITS | TITLE OF THE COURSE                               |
|-------------|-------------|-------------|---------|---|
| First Year  | DSC-1A      | PED101TH    | 4       | Introduction to Physical Education                |
|             | DSC-1B      | PED102TH    | 4       | Olympic Movement and Organization of Tournaments  |
|             | DSC-1A(PR)  | PED101PR    | 2       | Athletics and Game-1                              |
|             | DSC-1B(PR)  | PED102PR    | 2       | Athletics and Game-2                              |
| Second Year | DSC-1C      | PED201TH    | 4       | Human Anatomy and Physiology                      |
|             | DSC-1D      | PED202TH    | 4       | Sports Psychology                                 |
|             | DSC-1C(PR)  | PED201PR    | 2       | Athletics and Game-3                              |
|             | DSC-1D(PR)  | PED202PR    | 2       | Athletics and Game-4                              |
|             | SEC-1       | PED203TH    | 4       | Sports Medicine, Physiotherapy and Rehabilitation |
|             | SEC-2       | PED204TH    | 4       | Sports Training                                   |
|             | DSE-1       | PED305TH    | 6       | Recreation  |
|             | DSE-2       | PED307TH    | 6       | Methods of Teaching in Physical Education         |

|            |       |          |   |                                |
|------------|-------|----------|---|--------------------------------|
| Third Year | SEC-3 | PED301PR | 4 | Specialisation in Volley Ball  |
|            | SEC-4 | PED304PR | 4 | Specialisation in Athletics    |
|            | GE-1  | PED309TH | 6 | Health Education and Nutrition |
|            | GE-2  | PED310TH | 6 | Yoga                           |

### POLITICAL SCIENCE

| YEAR        | COURSE TYPE       | COURSE CODE | CREDITS | TITLE OF THE COURSE                              |
|-------------|-------------------|-------------|---------|--|
| First Year  | Core-I/Elective   | POLS101     | 6       | Introduction to Political Theory                 |
|             | Core-II/Elective  | POLS102     | 6       | Indian Government & Politics                     |
| Second Year | Core-III/Elective | POLS201     | 6       | Comparative Government & Politics                |
|             | Core-IV/Elective  | POLS202     | 6       | Introduction to International Relations          |
|             | AEEC/SEC-1        | POLS203     | 4       | Legislative Support                              |
|             | AEEC/SEC-2        | POLS204     | 4       | Public Opinion and Survey Research               |
| Third Year  | DSE-1A            | POLS301(A)  | 6       | Themes in Contemporary Political Theory          |
|             | DSE-1B            | POLS302(A)  | 6       | Democracy and Governance.                        |
|             | SEC-3             | POLS303     | 4       | Democratic Awareness Through Legal Literacy      |
|             | SEC-4             | POLS304     | 4       | Conflict and Peace Building                      |
|             | GE-1              | POLS305     | 6       | Society Economy and Politics in Himachal Pradesh |
|             | GE-2              | POLS306     | 6       | Human Rights, Gender and Environment             |

### SANSKRIT

| YEAR        | COURSE TYPE                | COURSE CODE  | CREDITS | TITLE OF THE COURSE                          |
|-------------|----------------------------|--------------|---------|--|
| First Year  | DSC-1A                     | SKT-DSC-101  | 6       | संस्कृत काव्य                                |
|             | DSC-1B                     | SKT-DSC-102  | 6       | संस्कृत गद्य काव्य                           |
|             | Core (Compulsory Sanskrit) | SKT103       | 6       | नीति साहित्य                                 |
|             | AEEC                       | SKT-AEEC-104 | 4       | उपनिषद् श्रीमद्भागवत गीता तथा पाणिनीय शिक्षा |
| Second Year | DSC-1C                     | SKT-DSC-201  | 6       | संस्कृत नाटक                                 |
|             | DSC-1D                     | SKT-DSC-202  | 6       | संस्कृत-व्याकरण                              |
|             | Core (Compulsory Sanskrit) | SKT203       | 6       | व्याकरण एवं संयोजन                           |
|             | SEC-I/AEEC                 | SKT-AEEC-205 | 4       | आयुर्वेद के मूल सिद्धांत                     |
|             | SEC-II/AEEC                | SKT-AEEC-206 | 4       | संस्कृत- छन्द एवं गायन                       |
| Third Year  | DSE-1A                     | SKT-DSE-301  | 6       | व्यक्तित्व विकास का भारतीय दृष्टिकोण         |
|             | DSE-1B                     | SKT-DSE-302  | 6       | साहित्य कसमालोचना                            |
|             | SEC-3                      | SKT-AEEC-305 | 4       | भारतीय रंगशाला                               |
|             | SEC-4                      | SKT-AEEC-306 | 4       | भारतीय वास्तु शास्त्र                        |
|             | GE-1                       | SKT-GE-303   | 6       | पातंजल योगसूत्र                              |
|             | GE-2                       | SKT-GE-304   | 6       | भाषा विज्ञान के मूल भूत सिद्धांत             |

### COMMERCE



| YEAR        | COURSE TYPE           | COURSE CODE      | CREDITS | TITLE OF THE COURSE                        |
|-------------|-----------------------|------------------|---------|--|
| First Year  | CoreC1                | BC1.1            | 6       | Financial Accounting                       |
|             | CoreC2                | BC1.2            | 6       | Business Organization & Management         |
|             | CoreC3                | BC1.3            | 6       | Business Law                               |
|             | CoreC4                | BC1.4            | 6       | Business Statistics & Mathematics          |
|             | Compulsory English    | ENGCE101         | 6       | English-1                                  |
|             | Compulsory Hindi/Skt. | HIND101 / SKT103 | 6       | प्रयोजनमूलकहिंदी / नीतिसाहित्य             |
|             | AEC C-1               | ENVS1AECC02      | 4       | Environmental Studies                      |
|             | AEC C-2               | ENGAECC104       | 4       | English Writing Skills                     |
| Second Year | Core C7               | BC2.1            | 6       | Company Law                                |
|             | Core C8               | BC2.2            | 6       | Income Tax Law & Practice                  |
|             | SEC-1                 | BC2.3            | 4       | Computer Applications in Business          |
|             | Core C11              | BC2.4            | 6       | Corporate Accounting                       |
|             | Core C12              | BC2.5            | 6       | Cost Accounting                            |
|             | SEC-2                 | BC2.6            | 4       | E-Commerce                                 |
|             | Compulsory English    | ENGCE201         | 6       | English-2                                  |
|             | Compulsory Hindi/Skt. | HIND201/ SKT203  | 6       | रचनापुंज/ व्याकरणएवंसंयोजन                 |
| Third Year  | DSE-1                 | BC3.1(c)         | 6       | Fundamentals of Financial Management       |
|             | DSE-2                 | BC3.2(a)         | 6       | Corporate Governance and Auditing          |
|             | SEC-3                 | BC3.3            | 4       | Entrepreneurship                           |
|             | DSE-3                 | BC3.5(c)         | 6       | Management Accounting                      |
|             | DSE-4                 | BC3.6(b)         | 6       | Office Management and Secretarial Practice |
|             | SEC-4                 | BC3.7            | 4       | Personal Selling and Salesmanship          |
|             | GE-1                  | ECONA313         | 6       | Economy of Himachal Pradesh                |
|             | GE-2                  | ECONA314         | 6       | Indian Economy                             |

### BOTANY

| YEAR        | COURSE TYPE      | COURSE CODE    | CREDITS | TITLE OF THE COURSE                                    |
|-------------|------------------|----------------|---------|--|
| First Year  | Core-I/Elective  | BOTA101 TH, PR | 4+2     | Biodiversity (Microbes, Algae, Fungi and Archegoniate) |
|             | Core-II/Elective | BOTA102 TH, PR | 4+2     | Plant Ecology and Taxonomy                             |
| Second Year | Core-IV/Elective | BOTA201 TH, PR | 4+2     | Plant Anatomy and Embryology                           |
|             | Core-V/Elective  | BOTA202 TH, PR | 4+2     | Plant Physiology and Metabolism                        |
|             | AEC/SEC-1        | BOTA203        | 4       | Biofertilizers   |
|             | AEC/SEC-2        | BOTA204        | 4       | Gardening and Floriculture                             |
| Third Year  | DSE-1            | BOTA301 TH, PR | 4+2     | Economic Botany and Biotechnology                      |
|             | DSE-2            | BOTA303 TH, PR | 4+2     | Cell and Molecular Biology                             |
|             | SEC-3            | BOTA306        | 4       | Medicinal Botany and Ethnobotany                       |
|             | SEC-4            | BOTA307        | 4       | Mushroom Cultivation Technology                        |

### CHEMISTRY

| YEAR | COURSE TYPE | COURSE CODE | CREDITS | TITLE OF THE COURSE |
|------|-------------|-------------|---------|---------------------|
|------|-------------|-------------|---------|---------------------|

|             |                   |               |       |   |
|-------------|-------------------|---------------|-------|---|
| First Year  | Core-I/Elective   | CHEM101TH, PR | 4+2=6 | Atomic Structure, Bonding, General Organic Chemistry & Aliphatic Hydrocarbons                                   |
|             | Core-II/Elective  | CHEM102TH, PR | 4+2=6 | States of Matter, Chemical Kinetics & Functional Organic Chemistry  |
| Second Year | Core-III/Elective | CHEM201TH, PR | 4+2=6 | Solutions, Phase Equilibrium, Conductance Electrochemistry & Organic Chemistry                                  |
|             | Core-IV/Elective  | CHEM202TH     | 4+2=6 | Chemistry of Main Group Elements, Chemical Energy Equilibria  |
|             | AEC/SEC-I         | CHEM203TH     | 4     | Basic Analytical Chemistry  |
|             | AEC/SEC-II        | CHEM204TH     | 4     | Fuel Chemistry & Chemistry of Cosmetics & Perfume   |
| Third Year  | DSE-1A            | CHEM301TH, PR | 4+2=6 | Polynuclear Hydrocarbons, Dyes, Heterocyclic Compounds and Spectroscopy   |
|             | DSE-1B            | CHEM304TH, PR | 4+2=6 | Chemistry of Transition and Inner transition Elements, Coordination Chemistry, Organometallics, Acids and Bases |
|             | SEC-3             | CHEM307       | 4     | Chemical Technology & Society and Business Skills for Chemistry   |
|             | SEC-4             | CHEM308       | 4     | Pesticide Chemistry and Pharmaceutical Chemistry  |

### MATHEMATICS

| YEAR        | COURSE TYPE           | COURSE CODE | CREDITS | TITLE OF THE COURSE            |
|-------------|-----------------------|-------------|---------|--------------------------------|
| First Year  | Core-I/Elective       | MATH101     | 6       | Differential Calculus          |
|             | Core-II/Elective      | MATH102     | 6       | Differential Equations         |
| Second Year | Core-III/Elective     | MATH201     | 6       | Real Analysis                  |
|             | Core-IV/Elective      | MATH202     | 6       | Algebra                        |
|             | AEC/SEC-I             | MATH309     | 4       | Integral Calculus              |
|             | AEC/SEC-II            | MATH310     | 4       | Vector Calculus                |
| Third Year  | DSE-1                 | MATH301TH   | 6       | Matrices                       |
|             | DSE-2                 | MATH305TH   | 6       | Complex Analysis               |
|             | SEC-3                 | MATH313TH   | 4       | Probability and Statistics     |
|             | SEC-4                 | MATH317TH   | 4       | Transportation and Game Theory |
|             | GE1-(For Arts Stream) |             | 6       |                                |
|             | GE-2(For Arts Stream) |             | 6       |                                |

### PHYSICS

| YEAR        | COURSE TYPE       | COURSE CODE   | CREDITS | TITLE OF THE COURSE                    |
|-------------|-------------------|---------------|---------|--|
| First Year  | Core-I/Elective   | PHYS101TH, PR | 4+2=6   | Mechanics                              |
|             | Core-II/Elective  | PHYS102TH, PR | 4+2=6   | Electricity, Magnetism and EMT         |
| Second Year | Core-III/Elective | PHYS201TH, PR | 4+2=6   | Statistical and Thermal Physics        |
|             | Core-IV/Elective  | PHYS202TH, PR | 4+2=6   | Waves and Optics                       |
|             | AEC/SEC-I         | PHYS203       | 4       | Physics Workshop Skills                |
|             | AEC/SEC-II        | PHYS205       | 4       | Electrical Circuits and Network Skills |
|             | DSE-IA            | PHYS301       | 4+2=6   | Elements of Modern Physics             |

|            |         |         |       |                                      |
|------------|---------|---------|-------|--------------------------------------|
| Third Year | DSE-IB  | PHYS304 | 4+2=6 | Nuclear & Particle Physics           |
|            | SEC-III | PHYS307 | 4     | Radiation Safety                     |
|            | SEC-IV  | PHYS310 | 4     | Renewable Energy & Energy Harvesting |

### ZOOLOGY

| YEAR        | COURSE TYPE       | COURSE CODE        | CREDITS | TITLE OF THE COURSE  |
|-------------|-------------------|--------------------|---------|--|
| First Year  | Core-I/Elective   | ZOOL101TH, PR      | 4+2     | Animal Diversity   |
|             | Core-II/Elective  | ZOOL102TH, PR      | 4+2     | Comparative Anatomy and Developmental Biology of Vertebrates |
| Second Year | Core-III/Elective | ZOOL201TH, PR      | 4+2     | Physiology and Biochemistry                                  |
|             | Core-IV/Elective  | ZOOL202TH, PR      | 4+2     | Genetics and Evolutionary Biology                            |
|             | AEC/SEC-I         | ZOOL203            | 4       | Medical Diagnosis  |
|             | AEC/SEC-II        | ZOOL204            | 4       | Apiculture   |
| Third Year  | DSE-1             | ZOOL301(A)TH<br>PR | 4+2     | Applied Zoology  |
|             | DSE-2             | ZOOL302(A)TH<br>PR | 4+2     | Insect, Vector and Diseases                                  |
|             | SEC-3             | ZOOL303TH          | 4       | Sericulture  |
|             | SEC-4             | ZOOL304(A)TH       | 4       | Aquarium Fish Keeping  |

### **3. ADMINISTRATIVE COMMITTEES (2024-25)**

**Coordinator: Sh. Rajesh Kumar**

**Dean of Studies: Sh. Rajesh Kumar**

| Sr. No.  | Committee  | Name  |
|----------|--|---|
| <b>1</b> | <b>ACADEMIC ADVISORY COMMITTEE</b>                       | Mr. Rajesh Kumar (Convener)      Dr.<br>Jaswant S. Saini<br>Dr. Kashmir Singh<br>Mr. Virender Sharma<br>Dr. Devender Singh                                      |
| <b>2</b> | <b>ANNUAL REPORT COMMITTEE</b>                           | Dr. Rajesh Thakur (Convener)<br>Mr. Prem Chand<br>Mr. Ashwani Chandel (G-I)   |
| <b>3</b> | <b>ANTI-RAGGING CUM DISCIPLINE COMMITTEE</b>             | Dr. Kashmir Singh (Convener)<br>Mr. Virender Sharma<br>Dr. Raj Kumar<br>Dr. Rajesh Thakur<br>Mr. Rajender Singh<br>Dr. Vinod Kumar<br>Mr. Ashwani Chandel (G-1) |
| <b>4</b> | <b>BUS PASS ATTESTATION COMMITTEE</b>                    | Dr. Rajesh Thakur (Convener)<br>Mr. Rajender Singh<br>Mr. Aman Sharma<br>Mr. Pawan Kumar (G-II)   |
| <b>5</b> | <b>CAMPUS DEVELOPMENT &amp; BEAUTIFICATION COMMITTEE</b> | Dr. Kashmir Singh (Convener)      Mrs.<br>Dimpal Chauhan<br>Mr. Prem Chand<br>Mr. Amit Kapil<br>Miss Deepali<br>Mrs. Kausalya Devi (Peon)                       |
| <b>6</b> | <b>CANTEEN/REFRESHMENT COMMITTEE</b>                     | Mr. Rajender Singh (Convener)      Mr.<br>Aman Sharma<br>Mr. Amit Kapil<br>Mrs. Sunita Devi (Peon)  |
| <b>7</b> | <b>COUNSELLING CELL FOR ADOLESCENT GIRLS</b>             | Dr. Dharuv Pal Singh (Convener)      Mrs.<br>Dimpal Chauhan<br>Miss Deepali<br>Mrs. Seema Devi (Asstt. Librarian)<br>Mrs. Santosh Kumari (LA)                   |
| <b>8</b> | <b>CSCA ADVISORY COMMITTEE</b>                           | Mr. Rajesh Kumar (Convener)<br>Dr. Jaswant S. Saini<br>Dr. Kashmir Singh<br>Mr. Virender Sharma<br>Dr. Raj Kumar  |
| <b>9</b> | <b>CAREER GUIDANCE, COUNSELLING AND PLACEMENT CELL</b>   | Dr. Ram Prakash Chauhan (Convener)<br>Dr. Devender Singh<br>Mr. Rajender Singh<br>Miss Deepali  |

|           |   |   |
|-----------|---|---|
| <b>10</b> | <b>CULTURAL ACTIVITY/YOUTH FESTIVAL PREPARATION COMMITTEE</b> | Dr. Kashmir Singh Thakur (Convener)<br>Mrs. Dimpal Chauhan<br>Dr. Rajesh Thakur<br>Mr. Prem Chand<br>Miss Deepali<br>Mr. Aman Sharma<br>Mrs. Santosh Kumari   |
| <b>11</b> | <b>DISASTER MANAGEMENT COMMITTEE</b>                          | Mr. Amit Kapil (Convener)<br>Miss Deepali<br>Mr. Pawan Kumar (G-II)<br>Mr. Shyam Lal (LA)<br>Mr. Prem Lal (LA)  |
| <b>12</b> | <b>ECO CLUB</b>   | Mr. Prem Chand (Convener)<br>Mr. Aman Sharma<br>Miss Deepali<br>Mr. Nand Lal (Clerk)  |
| <b>13</b> | <b>EQUAL OPPORTUNITY CUM MINORITY CELL</b>                    | Dr. Devender Singh (Convener)<br>Mrs. Dimpal Chauhan<br>Dr. Rajesh Thakur<br>Prof. Rajender Singh<br>Mr. Ashwani Chandel (G-I)  |
| <b>14</b> | <b>GRIEVANCES REDRESSAL CELL (Employees)</b>                  | Dr. Dharuv Pal Singh (Chairperson)<br>Mr. Rajesh Kumar (Convener)<br>Mr. Virender Sharma<br>Mrs. Dimpal Chauhan<br>Mr. Ashwani Chandel (G-I)<br>Mr. Pawan Kumar (G-II)<br>Mrs. Vidya Devi (Peon)  |
| <b>15</b> | <b>HEALTH SERVICES&amp;ANTI-DRUG CELL</b>                     | Dr. Vinod Kumar (Convener)<br>Mr. Aman Sharma<br>Mr. Amit Kapil<br>Miss Deepali   |
| <b>16</b> | <b>COLLEGE PROPERTY MAINTENANCE COMMITTEE</b>                 | Dr. Raj Kumar (Convener)<br>Mrs. Dimpal Chauhan<br>Mr. Ashwani Chandel (G-I)<br>Mr. Pawan Kumar (G-II)<br>Mr. Nand Lal (Clerk)<br>Mr. Kanshi Ram (Peon)<br>Mrs. Sunita Devi (Peon)  |
| <b>17</b> | <b>INTERNAL QUALITY ASSURANCE CELL</b>                        | Dr. Dharuv Pal Singh (Chairman)<br>Dr. Jaswant S. Saini (Coordinator)<br>Dr. Raj Kumar<br>Dr. Devender Singh<br>Mrs. Dimpal Chauhan<br>Mr. Rajender Singh<br>Mr. Ashwani Chandel (G-I)<br>PTA President/Sec.<br>OSA President/Sec.<br>CSCA President/Sec. |
| <b>18</b> | <b>LIBRARY COMMITTEE</b>                                      | Dr. Kashmir Singh (Convener)<br>Dr. Raj Kumar<br>Dr. Rajesh Thakur  |

|           |   |   |
|-----------|---|---|
|           |   | Mrs. Seema Devi (Asstt. Lib.)<br>Mrs. Santosh Kumari (LA)   |
| <b>19</b> | <b>MAGAZINE COMMITTEE</b>                           | Dr. Kashmir Singh (Convener)<br>Mr. Virender Kumar (Pahari Section) Dr.<br>R.P. Chauhan (Science Section) Mr.<br>Rajender Kumar (Planning Section)<br>Mr. Prem Chand (English Section)<br>Dr. Rajesh Thakur (Hindi Section)<br>Mr. Aman Sharma (Sanskrit Section) |
| <b>20</b> | <b>HOUSE EXAMINATION COMMITTEE</b>                  | Mr. Virender Kumar (Convener)<br>Dr. Rajesh Thakur<br>Dr. Vinod Kumar<br>Mr. Aman Kumar<br>Mr. Nand Lal (Clerk)   |
| <b>21</b> | <b>NSS, ROVERS &amp; RANGERS ADVISORY COMMITTEE</b> | Miss Deepali (Ranger Leader)<br>Mr. Amit Kapil (Rover Leader)<br>Mr. Aman Sharma (NSS Co-ordinator)   |
| <b>22</b> | <b>PRESS &amp; MEDIA COMMITTEE</b>                  | Dr. Rajesh Thakur (Convener)<br>Mr. Prem Chand<br>Mr. Santosh Kumar   |
| <b>23</b> | <b>PROSPECTUS COMMITTEE</b>                         | Mr. Rajesh Kumar (Convener)<br>Dr. Devender Singh<br>Mr. Prem Chand<br>Mr. Rajender Kumar<br>Miss Deepali<br>Mr. Pawan Kumar(G-II)<br>Mr. Nand Lal, Clerk   |
| <b>24</b> | <b>RED RIBBON CLUB</b>                              | Mrs. Dimpal Chauhan (Convener)<br>Mr. Amit Kapil<br>Mrs. Santosh Kumari (LA)  |
| <b>25</b> | <b>PURCHASE COMMITTEE (Local &amp; GEM)</b>         | Mr. Virender Kumar (Convener)<br>Dr. Raj Kumar<br>Dr Ram Prakash Chauhan<br>Mr. Ashwani Chandel(G-I)<br>Mr. Pawan Kumar(G-II)<br>Mr. Nand Lal (Clerk)   |
| <b>26</b> | <b>RESEARCH &amp; DEVELOPMENT COMMITTEE</b>         | Dr Jaswant Singh Saini (Convener)<br>Dr. Kashmir Singh<br>Dr. Ram Prakash<br>Dr. Vinod Kumar  |
| <b>27</b> | <b>UGC &amp; UNIVERSITY AFFAIRS</b>                 | Dr. Jaswant S. Saini (Convener)<br>Mr. Dimple Chauhan<br>Dr. Devender Singh<br>Mr. Nand Lal Clerk   |
| <b>28</b> | <b>SCHOLARSHIP &amp; STUDENT-AID COMMITTEE</b>      | Dr. Dharuv Pal Singh (Chairperson)<br>Dr. R.P. Chauhan (Convener)<br>Mr. Rajender Singh<br>Dr. Vinod Kumar<br>Mr. Nand Lal (Clerk)<br>Mr. Santosh Kumar (LA)  |
| <b>29</b> | <b>PROHIBITION OF SEXUAL HARASSMENT OF WOMEN AT</b> | Dr. Dharuv Pal Singh (Chairperson)<br>Dr. Jaswant S. Saini  |

|           |   |  |
|-----------|---|--|
|           | <b>WORK PLACE CUM WOMEN GRIEVANCES REDRESSAL CELL</b> | Dr. Devender Singh (Staff Sec.)<br>Mrs. Dimpal Chauhan<br>Miss Deepali   |
| <b>30</b> | <b>STUDENT GRIEVANCES REDRESSAL COMMITTEE</b>         | Mr. Rajesh Kumar (Convener)<br>Dr. Jaswant S. Saini<br>Dr. Kashmir Singh<br>Mr. Virender Sharma<br>Mrs. Dimpal Chauhan<br>Mr. Ashwani Chandel(G-I) |
| <b>31</b> | <b>SPORTS COMMITTEE</b>                               | Dr. Vinod Kumar (Convener)<br>Mr. Prem Chand<br>Mr. Amit Kapil<br>Mr. Aman Sharma<br>Mr. Santosh Kumar<br>Mr. Nand Lal                             |
| <b>32</b> | <b>TIME TABLE COMMITTEE</b>                           | Dr. Jaswant S. Saini (Convener)<br>Mrs. Dimpal Chauhan<br>Dr. Rajesh Thakur<br>Mr. Rajender Singh  |
| <b>33</b> | <b>TUTORIAL COMMITTEE</b>                             | Mr. Rajesh Kumar (Chief Tutor)<br>Respective HODs (Tutors)   |
| <b>34</b> | <b>TOUR &amp; EXCURSION COMMITTEE</b>                 | Mr. Rajender Singh (Convener)<br>Mr. Amit Kapli<br>Miss Deepali  |
| <b>35</b> | <b>NEW INITIATIVE COMMITTEE</b>                       | Mr. Rajesh Kumar (Convener)<br>Dr. Jaswant S. Saini<br>Mr. Virender Kumar<br>Dr. Devender Singh<br>Mrs. Dimpal Chauhan                             |
| <b>36</b> | <b>ACADEMIC BANK OF CREDIT COMMITTEE</b>              | Dr. Devender Singh (Convener)<br>Dr. Rajesh Thakur<br>Mr. Rajender Singh<br>Mr. Amit Kapil   |
| <b>37</b> | <b>WEBSITE COMMITTEE</b>                              | Dr. Jaswant Saini (Convener)<br>Dr. Raj Kumar<br>Dr. Devender Singh<br>Mr. Rajender Singh  |
| <b>38</b> | <b>NEP 2020 IMPLEMENTATION COMMITTEE</b>              | Mr. Rajesh Kumar (Convener)<br>Dr. Jaswant S. Saini<br>Dr. Kashmir Singh<br>Mr. Virender Kumar<br>Dr. Devender Singh Member                        |
| <b>39</b> | <b>ROAD SAFETY CLUB</b>                               | Mr. Prem Chand (Convener)<br>Dr. Vinod Kumar<br>Mr. Shyam Lal (L.A.)<br>Mr. Santosh Kumar (L.A.)   |
| <b>40</b> | <b>ENERGY CLUB</b>                                    | Dr. Raj Kumar (Convener)<br>Dr. Rajesh Thakur<br>Dr. Vinod Kumar<br>Mr. Ashwani Chandel (G-I)<br>Mr. Pawan Kumar (G-II)                            |
| <b>41</b> | <b>COLLEGE BURSER</b>                                 | Mr. Rajesh Kumar   |

|    |   |  |
|----|---|--|
| 42 | <b>AISHE COMMITTEE</b>  | Dr. Jaswant Singh Saini (Convener)<br>Dr. Ram Prakash Chauhan<br>Mr. Rajender Singh<br>Mr. Ashwani Chandel (G-I)<br>Mr Pawan Kumar (G-I)<br>Mrs. Seema Devi (Asstt. Librarian)<br>Mr. Nand Lal (Clerk)<br>Mr. Santosh Kumar (LA) |
| 43 | <b>CASTE BASED GRIEVANCES REDRESSAL CELL (SC/ST/OBC etc.)</b> | Mr. Rajesh Kumar (Convener)<br>Dr. Jaswant Singh Saini<br>Dr. Devender Singh<br>Mrs. Dimpal Chauhan<br>Mr. Ashwani Chandel (G-I)   |
| 44 | <b>PM USHA COMMITTEE</b>                                      | Dr. Jaswant Saini (Convener)<br>Dr. Devender Singh<br>Dr. Prem Chand<br>Mr. Amit Kapil   |
| 45 | <b>IIC/INCUBATION CENTRE</b>                                  | Mrs. Dimpal Chauhan (Convener)<br>Dr. Rajesh Thakur<br>Mr. Aman Kumar<br>Mr. Amit Kumar<br>Ms. Deepali   |

#### **ADMISSION/COUNSELLING COMMITTEES**

| <b>Sr. No.</b> | <b>Committees</b>           | <b>Members</b>   |
|----------------|-----------------------------|--|
| 1              | <b>B.A. I YEAR</b>          | <b>Convener:</b> Dr. Rajesh Thakur (9857164808)<br><b>Member:</b> Mr. Amit Kapil<br><b>Member:</b> Miss Deepali<br><b>Venue:</b> IT Lab                                |
| 2              | <b>B.A. II YEAR</b>         | <b>Convener:</b> Dr. Raj Kumar (9054300066)<br><b>Member:</b> Mr. Prem Chand<br><b>Member:</b> Dr. Vinod Kumar<br><b>Venue:</b> Deptt. of Physical Education           |
| 3              | <b>B.A. III YEAR</b>        | <b>Convener:</b> Dr. Kashmir Singh (9817667438)<br><b>Member:</b> Mr. Aman Sharma<br><b>Venue:</b> Music Department  |
| 4              | <b>B.COM. (ALL CLASSES)</b> | <b>Convener:</b> Mr. Virender Kumar (9418165249)<br><b>Member:</b> Mr. Rajender Singh<br><b>Venue:</b> Commerce Department   |
| 5              | <b>B.SC. (ALL CLASSES)</b>  | <b>Convener:</b> Dr. Ram Prakash Chauhan (9459330903)<br><b>Member:</b> Dr. Devender Singh<br><b>Member:</b> Mrs. Dimpal Chauhan<br><b>Venue:</b> Chemistry Department |
| 6              | <b>SCRUTINY COMMITTEE</b>   | <b>Convener:</b> Mr. Rajesh Kumar (9418040946)<br><b>Member:</b> Dr. Jaswant Singh Saini<br><b>Venue:</b> Staff Room   |
| 7              | <b>FINAL APPROVAL</b>       | <b>Principal:</b> Dr. Dharuv Pal Singh   |



## 4. GENERAL ADMISSION RULES

### 4.1 ELIGIBILITY FOR ADMISSION

1. A candidate will be eligible for admission to the First Year of the three-year degree course if he/she fulfils the eligibility conditions as prescribed by HPU Shimla, which are subject to change from time to time. In general:
  - The candidate should have passed 10+2 examination conducted by the HP Board of School Education or an examination recognized as equivalent thereto by HP University, Shimla.
  - For admission to First Year, an applicant must not be more than 23 years of age (25 years for girl students) as on 01-07-2024. The upper age limit for SC/ST candidates is 26 years. The Vice Chancellor of HPU Shimla in exceptional circumstances to be recorded in writing, may allow a relaxation in age up to a period of six months

### 4.2 ADMISSION PROCEDURE

1. Admission will be granted strictly on a merit basis and the fulfilment of eligibility conditions.
2. To apply for admission, candidates should visit the admission portal on the college website [www.gcjukhala.ac.in](http://www.gcjukhala.ac.in). follow the instructions carefully and fill the online application form, upload the required documents, and submit all requisite information/ documents through portal only. Applications and documents submitted/ uploaded only on the admission portal of the college will be accepted. No application/ document sent on college or any other mail is accepted.
3. Students require an E-mail ID to create an account on our admission portal for online admissions. **For second- and third-year students, the existing E-mail ID used for admissions is required for roll on admission**
4. A student applying for admission in B.A. 1<sup>st</sup> year is advised to give two subjects/courses of her/his choice, choosing at least one course from any two of the prescribed groups. A candidate has to choose two subjects from the list as DSC I and DSC II. Both DSC I and DSCII cannot be opted from the same group (*Refer 7.1*).
5. The application form is to be filled up by the applicant after reading all the instructions, rules and eligibility conditions. The submission of application form for

admission shall imply that the applicant is familiar with admission rules and code of conduct in the college and has agreed to abide by the same.

6. Subject wise merit list will be displayed on the college website and the college notice board on the scheduled dates.
7. The admission forms of the candidates appearing in the merit list will be scrutinized online by the concerned Admission Committee.
8. Roster for reservation of seats in various categories shall be as per rules of H.P. University, Shimla.
9. Incomplete admission forms and those without copies of uploaded documents will not be entertained.
10. Every student seeking admission to any class will be required to pay a sum of ₹600/- per annum towards PTA fund. (non-refundable). However, in case of more than one child of the same parents, PTA fund will be charged from one of the students subject to production of valid documents.
11. No admission, whatsoever, shall be made after the due date.
12. All admissions will be as per admission schedule notified by H.P. University from time to time
13. All admissions will be provisional subject to the approval of Vice Chancellor, HPU Shimla-5.
14. All the fee and funds are to be deposited within the stipulated time period.

***Note: If a candidate does not deposit fees within the stipulated time period, his/her admission will be deemed cancelled.***

**Important:** The students, who are required to produce affidavits for admission, must consult the admission committee about the contents/statement to be given in the affidavit so that any inconvenience at later stage may be avoided. Submission of false affidavit is a legal offence.

#### **4.3 COUNSELLING**

1. Online admission will not guarantee admission to the College, unless the candidate produces all original certificates and documents (uploaded while applying for admission) at the time of physical verification during the counselling.
2. Counselling in physical mode will be organized for first year students on 22<sup>nd</sup> July 2024 (tentative).
3. Students must be accompanied by a parent/guardian to the counselling.

#### 4.4 MIGRATION

Migration from any other College to Govt. College, Jukhala or vice-versa is governed by H.P. University rules. Fees and funds will be charged from student as per Govt and University rules. **PTA Fee is not refundable in any case.**

#### 5. DOCUMENTS REQUIRED FOR ADMISSION

1. Matriculation certificate for Date of Birth.
2. 10+2 marks sheet.
3. Female students who are residents of Himachal Pradesh are eligible for an exemption in tuition fees. to avail this benefit, she must provide a valid HP domicile certificate
4. Minimum 40% disability certificate and category certificate in case of students seeking admission against these seats.
5. Original character certificate from Head of the Institution last attended. In case of private candidates, the character certificate must have been issued by a Gazetted officer/ Panchayat Pradhan/ Ward Counsellor but not older than 6 months from the day of submission of admission form.
6. For seat against the single girl child category, an Affidavit proclaiming the same from the parents is to be submitted with the admission form.
7. A student seeking admission from Board/University other than H.P. will have to upload the copy of migration certificate and the original certificate has to be submitted at the time of counselling.
- 8 A candidate having a gap of one or more years in his/her studies will have to submit an affidavit issued by court only, explaining the reasons thereof.
9. Certificate of SC/ ST from Magistrate Class-1 (Authorised Signatory) should be provided by those seeking relaxation in age/ marks.
10. Any gap (latest) in the academic career of the applicant must be supported by a documentary evidence / affidavit as proof of his/ her activities during the period of gap.

**NOTE:**

- i. *Every student must have his/her own e-mail ID.*
- ii. *Parents must ensure the entry of their Mobile No. in the admission form in order to make it convenient to send them important messages.*

**IMPORTANT: STUDENTS MUST REMEMBER THEIR USER ID, E-MAIL ID, PASSWORD AND REGISTERED MOBILE NUMBERS FOR FUTURE REFERENCE/USE.**

## 6. NUMBER OF SEATS AVAILABLE AND RESERVATION OF SEATS

1. For admission to first year in each subject, as First Elective, total number of available seats will be 80.
2. However, the number of seats in Elective II for B.A. I students will also be restricted depending upon the availability of faculty and infrastructure.

**Important:** All admissions will be made as per the reservation criteria of the state government and university roster in this regard except when under application received.

### 120 POINTS RESERVATION ROSTER FOR ADMISSION

|        |        |        |        |        |         |
|--------|--------|--------|--------|--------|---------|
| 1 EWS  | 21 PC  | 41 ST  | 61 CUL | 81 CUL | 101     |
| 2      | 22 EWS | 42 PC  | 62 PC  | 82 PC  | 102     |
| 3      | 23     | 43 EWS | 63     | 83     | 103     |
| 4      | 24     | 44     | 64 EWS | 84     | 104     |
| 5      | 25     | 45     | 65 SC  | 85 SC  | 105 EWS |
| 6      | 26 SC  | 46 SC  | 66     | 86     | 106 SC  |
| 7 SC   | 27 ST  | 47     | 67 ST  | 87     | 107 ST  |
| 8      | 28     | 48     | 68     | 88 EWS | 108     |
| 9      | 29     | 49     | 69     | 89     | 109     |
| 10     | 30     | 50     | 70     | 90     | 110     |
| 11 EWS | 31     | 51     | 71     | 91 SC  | 111     |
| 12 SC  | 32 EWS | 52 SC  | 72 SC  | 92     | 112     |
| 13 ST  | 33 SC  | 53 ST  | 73     | 93 ST  | 113 SC  |
| 14     | 34     | 54 EWS | 74     | 94     | 114     |
| 15     | 35     | 55     | 75 EWS | 95     | 115 EWS |
| 16     | 36     | 56     | 76     | 96 EWS | 116 PC  |
| 17     | 37     | 57     | 77     | 97 SC  | 117 SP  |
| 18 SC  | 38 CUL | 58     | 78 SC  | 98 CUL | 118 CUL |
| 19 SP  | 39 SC  | 59 SC  | 79 SP  | 99 SP  | 119 SC  |
| 20 CUL | 40 SP  | 60 SP  | 80 ST  | 100 PC | 120 ST  |

## 7. SUBJECT AND SUBJECT CODES

| Sr. No. | Subject               | Subject Code (DSC-I) |
|---------|-----------------------|----------------------|
| 1       | Botany                | 11                   |
| 2       | Chemistry             | 12                   |
| 3       | Physics               | 13                   |
| 4       | Zoology               | 14                   |
| 5       | Mathematics           | 15                   |
| 6       | Commerce              | 16                   |
| 7       | English               | 17                   |
| 8       | Political Science     | 18                   |
| 9       | Economics             | 19                   |
| 10      | Geography             | 20                   |
| 11      | Hindi                 | 21                   |
| 12      | History               | 22                   |
| 13      | Sanskrit              | 23                   |
| 14      | Physical Education    | 24                   |
| 15      | Music (Vocal)         | 25                   |
| 16      | Environmental Studies | 26                   |

## 7.1 SUBJECT COMBINATIONS

### B. A. 1<sup>st</sup> YEAR (2024-25)

#### Humanities /Social Sciences

| DSC-I<br>(Choose<br>any one) | Codes | DSC-II (Choose<br>any one) | DSC-Lang.<br>Core (Choose<br>Two) | AEC<br>(Choose<br>any one) | AECC<br>(Compulsory) |
|------------------------------|-------|----------------------------|-----------------------------------|----------------------------|----------------------|
| Math                         | 15    | 19/20                      | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| English                      | 17    | 18/20/22/25                | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Pol. Science                 | 18    | 17/19/21/22/25             | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Economics                    | 19    | 15/18/20                   | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Geography                    | 20    | 15/19/22/25                | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Hindi                        | 21    | 18/22/25                   | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| History                      | 22    | 17/18/20/21/25             | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Sanskrit                     | 23    | 18/22/25                   | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Physical<br>Education        | 24    | 18/21/22                   | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |
| Music(V)                     | 25    | 17/18/20/21/22/23          | 17 & 21/23                        | 17/21/23                   | 26 (EVS)             |

### B. Sc. 1<sup>st</sup> YEAR (2024-25)

#### Medical stream

| DSC-I     | Codes | DSC-II & DSC-III | AEC      | AECC (Compulsory) |
|-----------|-------|------------------|----------|-------------------|
| Botany    | 11    | 12 & 14          | 17/21/23 | 26 (EVS)          |
| Chemistry | 12    | 11&14            | 17/21/23 | 26 (EVS)          |
| Zoology   | 14    | 11&12            | 17/21/23 | 26 (EVS)          |

#### Non-Medical stream

| DSC-I     | Codes | DSC-II & DSC-III | AEC      | AECC (Compulsory) |
|-----------|-------|------------------|----------|-------------------|
| Physics   | 13    | 12&15            | 17/21/23 | 26 (EVS)          |
| Chemistry | 12    | 13&15            | 17/21/23 | 26 (EVS)          |
| Maths     | 15    | 12&13            | 17/21/23 | 26 (EVS)          |

### B. Com. 1<sup>st</sup> YEAR (2024-25)

#### Course Code- 16

B. Com. I Year-A student taking admission in this course will study the following eight courses:

| Course Name                        | Number of Courses |
|------------------------------------|-------------------|
| Financial Accounting               | 1 Course          |
| Business Organisation & Management | 1 Course          |
| Business Law                       | 1 Course          |
| Business Statistics & Mathematics  | 1 Course          |
| English (Compulsory)               | 1 Course          |
| Hindi (Compulsory)                 | 1 Course          |
| AECC-1-Environment Science         | 1 Course          |
| AECC-II-English                    | 1 Course          |

#### Note:

- A candidate has to choose two subjects from the above list, as DSC I and DSC II. Both DSC I and DSCII cannot be opted from the same group.

- Choosing subjects/courses by a candidate does not guarantee admission to a particular course. Admission of a candidate will be purely on merit basis.
- Students taking admission in BA First Year will have to study the following eight courses:

| Course Name                 | Number of Courses |
|-----------------------------|-------------------|
| DSC I                       | 2 Courses         |
| DSC II                      | 2 Courses         |
| Compulsory Hindi            | 1 Course          |
| Compulsory English          | 1 Course          |
| AECC-1-Environment Science  | 1 Course          |
| AECC-2-English/Hindi Course | 1 Course          |

### **8. REFUSAL OF ADMISSION**

1. A candidate expelled by any college/university or found involved in any act of indiscipline in the preceding year(s) will not be admitted to the college.
2. The students having compartment in 10+2 class are not eligible for admission.
3. Any candidate who has not appeared/passed in English as a subject at 10+2 level shall not be eligible for admission to B.A. I year.
4. If a student gets admission by furnishing incorrect information or by concealing facts, his /her admission will be cancelled on detection of such fault by the college/ university.
5. The Principal reserves the right to reject or cancel the admission of any student, or to expel/ suspend him/her, without assigning any reason(s) or explanations, if situation so warrants.
6. Failed students of other colleges will not be admitted.

### **9. COURSE DESIGN/STRUCTURE OF B. A./ B.COM.**

The subject wise syllabus and design of B.A. and B. Com. Is available on given link <http://hpuniv.ac.in//syllabus.php>

#### **9.1 Award of Degree**

1. An undergraduate degree in Humanities/ Social Sciences/ Commerce may be awarded if a student completes 4 core papers each in two disciplines of choice, 2 core papers each in English and Hindi/MIL, respectively, 2 Ability Enhancement Compulsory Courses (AECC), minimum 4 Skill Enhancement Courses (SEC), 2 papers each from a list of Discipline Specific Elective Papers based on the two disciplines of choice selected above, respectively, and 2 papers from the list of Generic Elective papers.
2. A regular candidate shall have to undergo the prescribed courses of study in the college for a period not less than three academic years (and not more than five academic years), and shall

have to pass the examinations prescribed and fulfil such conditions as have been prescribed thereof.

3. For the degree (B.A./ B. Sc./ B. Com.), the student will have to cumulate a minimum of 132 successful credit hours of coursework over a minimum of three and a maximum of five years from the date of admission.

## 9.2 Accumulation of Credits & Evaluation System

### 1. Accumulation of Credits

A student will have to accumulate 132 credits for a bachelor's degree over a minimum of three and maximum of five years from the date of admission. For the successful completion of a course, a student is required to obtain minimum 35% marks separately in CCA and Term End Examination and at least 40% (45% for Semester System) marks in aggregate of Term End Examination & CCA.

### 2. Evaluation System

Evaluation System has the following components:

**a. Continuous Comprehensive Assessment (CCA):** It will account for 30% of the final grade which is further distributed as follows:

i) Classroom Attendance: - A student has to attend a minimum of 75 % lectures/tutorials and practical failing which he/ she will not be allowed to appear in End Terms Examinations. The incentive for classroom attendance is:

75% but <80%            1 Marks

80% but <85%            2 Marks

85% but <90%            3 Marks

90% but <95%            4 Marks

More than 95%            5 Marks

ii) House Examination: There will be one mid-term test in each year and one class test of 10 and 5 marks respectively.

iii) Seminar/ Assignment/Term Paper: The remaining 10 marks will be awarded on the basis of seminar/ assignment /term papers.

**b. Term End Examination:** The 70% of the final grade for in a course will be on the basis of Annual Examinations of 3 hours duration covering the whole syllabus.

*NOTE: Only those students will be eligible to appear in the Term End Examination who have passed in CCA.*

**Important excerpt from proceedings of Deans/Chairpersons and Directors of various teaching departments/bodies of HP University, Shimla dated 13<sup>th</sup> June 2018 regarding passing examinations and award of degree (for annual system)**

“A candidate failing in either one or two subjects/papers will be given compartment in that subject/papers and will be eligible for promotion to the next class. He/she will appear in the subject/paper in which he/she got the compartment. He/she will have two chances (one at the supplementary stage and one at the annual stage), available to him to clear his/her compartment in subjects/papers. He/she will not be awarded the degree until he/she clears all his/her courses within five years from the date of his/her admission to a particular course. A candidate failing in three or more subjects/papers will be treated as fail in that year and has to repeat the entire year.”

### **Change of subject/faculty**

Change of subject/faculty is allowed only once and that too in the first year within 15 days of the commencement of teaching provided:

- He/she fulfils eligibility criteria
- Seats are available in the concerned subject

Hence, a student is expected to be very careful while exercising the option for the first time in order to save himself from inconvenience later.

*Note: Change of subject combination without the approval of Head of the Institution on prescribed proforma will not be entertained and such change in final examinations will not be considered. Students will be personally responsible for such acts.*

## **10. GENERAL CONDUCT AND DISCIPLINE RULES**

All the students must note that ragging inside/ outside the college campus or on roads leading to college is a cognizable offence. In addition, any of the following activities will be considered a breach of discipline:

- a) Graffiti, i.e. any sort of writing on the walls/ blackboards/ rooms, etc.
- b) Damaging the college property in any manner.
- c) Loitering about the corridors and causing disturbance to the classes.
- d) Possession or use of drugs and indulgence in smoking or drinking in and around the campus.
- e) Bringing outsiders to the college.
- f) Sticking any kind of bills/notice on the notice board without the prior permission of the Principal.
- g) Creating any kind of violence or nuisance in the campus.
- h) Coming to the college without I-Card.
- i) Use of the mobile phones in and around the classroom(s) and Examination-Hall(s).

[Use of the mobile phones by the students in and around the classroom(s) and Examination-Hall(s) is strictly prohibited.]



### **Caution**

- i) Strict action will be taken against the student found guilty of breaching conduct or discipline rules in the college campus.
- ii) Defaulters including students whose names have been struck off the roll(s) will not be allowed to enter the college premises until exonerated or readmitted appropriately.

### **11. ATTENDANCE**

1. At least 75% Lecture attendance is compulsory to be eligible for appearing in the annual/end semester exams of HPU.
2. The name of an irregular student, or one who remains absent continuously for 10 days from college/any elective subject, will be struck-off from the college rolls. If the name of a student is struck-off twice, he/she shall not be readmitted to the college. It may be noted that admission/readmission to college is not the right of any student/candidate.
3. A student is liable to pay all dues and fines as long as his/her name remains on the college rolls.

### **12. LEAVE RULES FOR STUDENTS**

1. It is compulsory for all the students to get their leave sanctioned from Dean of the Faculty, before proceeding on any kind of leave.
2. For leave on medical grounds extending more than a week, the student will be required to submit a medical certificate in case the leave is for more than a week's duration.
3. Leave up to one week will be sanctioned by the Dean of the Faculty. For leave extending more than one week's duration, the student shall have to apply to the principal.
4. A student will not be allowed to avail more than 10 days leave during the entire academic session, except under exceptional circumstances.
5. If a student is regularly skipping classes or does not submit assignments, his/her name will be struck off from the rolls of the College.
6. Even if a student is on leave, he/she will have to deposit his/her fee as per the scheduled dates decided by the College.
7. The students can seek re-admission twice during the session. First re-admission will be allowed within three days after the name is struck off after paying a fine of Rs. 100/- and a fine of Rs. 200/- will be charged for the second re-admission within 10 days after the name is struck off from the rolls.

### 13. LIBRARY RULES

The following shall be entitled to use the college library and borrow books for home reading:

1. Library will be open from 10A.M. to 5 P.M. on all working days.
2. Students shall be permitted to keep books for a period of two weeks.
3. A fine of Rs. 1/- per day per book will be charged from the student for keeping books beyond the period of two weeks.
4. The faculty members can borrow four books at a time.
5. Library books will be issued to a student only on the production of duly signed student's identity-cum-Library Card.
6. A student will be responsible for all the books issued to him or her on the card even if the card is lost.
7. Marking, underlining or writing on library books is strictly forbidden.
8. The loss of the Identity-cum-Library card should be immediately reported to the librarian. A duplicate one shall be issued on of prescribed fee.
9. Any borrower, who loses, defaces or in any way damages a library book, shall be liable to pay the current price of the book.
10. A 'No Dues Certificate' by each student is to be obtained from the librarian while withdrawing any student from the college.
11. A perfect order and silence shall be maintained in the library at all times.

### 14. IDENTITY CARD

Every Student will be issued an identity Card. Since I-Card is the only medium to identity/differentiate a bonafide college student from an outsider, every student must always carry it with him/her. Otherwise, he/she will be considered an outsider action will be taken accordingly.

- If the I-Card is lost, a duplicate card will be issued only after an FIR is registered with the nearest police station and original copy thereof is appended with such a request.
- The actual amount will be charged for issuance of a duplicate Identity Card.

***Note: A duplicate identity card will be issued only after proof of FIR registered with the nearest police station is attached with the application.***

### 15.DETAILS OF FEE AND FUNDS

| HEAD OF ACCOUNT       | NAME OF FEE & FUNDS                     | PERIODICITY | AMOUNT (Rs.)                      |
|-----------------------|---|-------------|-----------------------------------|
| GOVT. FUNDS           | Admission Fee                           | Annual      | 25.00                             |
|                       | Late Admission Fee                      | ---         | 10.00                             |
|                       | Re-admission Fee (1 <sup>st</sup> Time) | ---         | 100.00                            |
|                       | Re-admission Fee (2 <sup>nd</sup> Time) | ---         | 200.00                            |
|                       | Tuition Fee                             | Monthly     | 50.00                             |
| UNIVERSITY FUNDS/FEES | HPU Continuation Fee (After I Year.)    | -----       | 10.00                             |
|                       | HPU Development Fund                    | Annual      | 250.00<br>(₹ 100.00 for IRDP/BPL) |
|                       | HPU Holiday Home Fee                    | Annual      | 1.00                              |
|                       | HPU Migration Fee                       | ---         | 400.00                            |
|                       | HPU Sports Fee                          | Annual      | 15.00                             |
|                       | HPU Youth Welfare Fee                   | Annual      | 15.00                             |
|                       | HPU Sports Entry Fee                    | Annual      | 10.00                             |
| COLLEGE DUES          | Amalgamated Fund                        | Monthly     | 25.00                             |
|                       | Book Replacement Fund                   | Annual      | 25.00                             |
|                       | Building Fund                           | Monthly     | 10.00                             |
|                       | Campus Development Fund                 | Annual      | 10.00                             |
|                       | Computer Practical Fee                  | Monthly     | 15.00                             |
|                       | Cultural Activities Fund                | Annual      | 20.00                             |
|                       | Furniture Repair/ Replace Fund          | Annual      | 10.00                             |
|                       | Identity Card (First time)              | Annual      | 10.00                             |
|                       | Identity Card (Duplicate)               | ---         | 20.00                             |
|                       | Library Security (Refundable)           | Once        | 100.00                            |
|                       | Magazine Fee                            | Annual      | 50.00                             |
|                       | Medical Fund                            | Annual      | 6.00                              |
|                       | House Examination Fund                  | Annual      | 80.00                             |
|                       | NCC Fund                                | Annual      | 10.00                             |
|                       | Rover and Rangers Fund                  | Monthly     | 5.00                              |
|                       | Sports Fund (College)                   | Monthly     | 20.00                             |
|                       | Student Aid Fund                        | Annual      | 2.00                              |
| OTHER                 | Absentee Fine Per Period                | ---         | 1.00                              |
|                       | Absentee Fine Per Practical             | ---         | 3.00                              |
|                       | Absentee Fine Per House Examination     | ---         | 10.00                             |
|                       | PTA Fund (Non-Refundable in any Case)   | Annual      | 600.00                            |
|                       | Youth Red Cross                         | Annual      | 40.00                             |

**Note:**

- \*HPU Development Fund from the students belonging to IRDP/BPL families (on the production of valid documents) will be charged @ Rs 100/- only.

2. No fees/funds will be charged from students with special needs with more than 40 per cent disability upon the production of medical certificate in compliance with DHE, HP letter No. EDN-H(8)B(15)-HPU-15/2013 dated 01 February 2020.
3. **Prospectus will be available online for Rs.50/- per access.**
4. **Bank Charges/commission payable for online payment will be borne by the student only.**
5. **Library Security Rs. 100/- is payable by the student on migration from other college affiliated from HPU.**
6. The above fees and funds are subject to change as per HPU/HP Government instructions.
7. Refund and Transfer of Fee will be regulated as per GoHP, HPU and UGC Regulation. However, PTA Fee once paid will not be refunded.

### CLASS WISE FEE STRUCTURE 2024-25

| Serial Number | Class                       | Admission Fee | Tuition Fee | HPU Development Fund | HPU Holiday Home Fee | Practical Fee                         | HPU Registration Fee/Cont. Fee | HPU Sports Fee | HPU Youth Welfare Fee | Annalgramed Fund | Book Replacement Fund | Building Fund | Campus Dev. Fund | Cultural Activity Fund | Furniture Repair & Replacement | Identity Card | Library Security | Magazine Fund | Medical Fund | MTT Fund | NCC Fund | Rovers & Rangers Fund | Sports Fund (College) | Student Aid Fund | Computer & Internet Fee | Red Cross Fund | PTA Fund | Total Fee (Non-IRDP Boys/Girls Other States) | Total Fee (IRDP Boys/H P) | Total Fee (Non-IRDP Girls (HP)) | Total Fee (IRDP Girls (HP)) |
|---------------|-----------------------------|---------------|-------------|----------------------|----------------------|---------------------------------------|--------------------------------|----------------|-----------------------|------------------|-----------------------|---------------|------------------|------------------------|--------------------------------|---------------|------------------|---------------|--------------|----------|----------|-----------------------|-----------------------|------------------|-------------------------|----------------|----------|--|---------------------------|---------------------------------|-----------------------------|
| 1.            | B.A.I Year                  | 25            | 600         | 250                  | 1                    | 180 per practical (Geo/Music/Phy Edu) | -                              | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | 100              | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2609*  | 2459*                     | 2009*                           | 1859*                       |
| 2.            | B.Com. I Year               | 25            | 600         | 250                  | 1                    | 180                                   | -                              | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | 100              | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2789   | 2639                      | 2189                            | 2039                        |
| 3.            | B.Sc. I Year (Med)          | 25            | 600         | 250                  | 1                    | 720                                   | -                              | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | 100              | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 3329   | 3179                      | 2729                            | 2579                        |
| 4.            | B.Sc. I Year (Non-Medical)  | 25            | 600         | 250                  | 1                    | 480                                   | -                              | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | 100              | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 3089   | 2939                      | 2489                            | 2339                        |
| 5.            | B.A.II Year                 | 25            | 600         | -                    | 1                    | 180 per practical (Geo/Music/Phy Edu) | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2269*  | 2269*                     | 1669*                           | 1669*                       |
| 6.            | B.Com. II Year              | 25            | 600         | -                    | 1                    | 540                                   | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2809   | 2809                      | 2209                            | 2209                        |
| 7.            | B.Sc. II Year (Med)         | 25            | 600         | -                    | 1                    | 720                                   | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2989   | 2989                      | 2389                            | 2389                        |
| 8.            | B.Sc. II Year (Non-Medical) | 25            | 600         | -                    | 1                    | 480                                   | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2749   | 2749                      | 2149                            | 2149                        |
| 9.            | B.A.III Year                | 25            | 600         | -                    | 1                    | 180 per practical (Geo/Music/Phy Edu) | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2269*  | 2269*                     | 1669*                           | 1669*                       |
| 10.           | B.Com. III Year             | 25            | 600         | -                    | 1                    | -                                     | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2269   | 2269                      | 1669                            | 1669                        |
| 11.           | B.Sc. III Year (Med)        | 25            | 600         | -                    | 1                    | 720                                   | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2989   | 2989                      | 2389                            | 2389                        |
| 12.           | B.Sc. III Year (Non-Med)    | 25            | 600         | -                    | 1                    | 480                                   | 10                             | 15             | 15                    | 300              | 25                    | 120           | 10               | 20                     | 10                             | 10            | -                | 50            | 6            | 80       | 10       | 60                    | 240                   | 2                | 20                      | 40             | 600      | 2749   | 2749                      | 2149                            | 2149                        |

**Note: No tuition fee will be charged from the female students of Himachal Pradesh.**

1. No fee and funds will be charged from the students with special needs having more than 40% disability (As per DHE Letter No. EDN-H(8)B(15)-HPU-15/2013Dt.1/2/2020).
2. HPU Development Fund@₹100/-will be charged from the students belonging to IRDP/BPL families on the production of valid documents.

3. \*Total fee mentioned above does not include Practical fee.
4. **Practical Fee for B.A. 1st Year** Geography opted as (DSC-I & DSC-II) =Rs. 180/-  
 Physical Education (DSC-1 & DSC-II) =Rs.360/-  
 Music (DSC-1 & DSC-II) =Rs.180/-  
**Practical Fee for B.A. 2nd Year** Geography opted as (DSC-I) =Rs. 180/-  
 Physical Education (DSC-1 & DSC-II) =Rs.360/-  
 Music (DSC-1=Rs.360/- & DSC-II=Rs.180/-)  
**Practical Fee for B.A. 3rd Year** Geography opted as (DSC-1=Rs.360/-)  
 Physical Education (DSC-1=Rs.360/-)  
 Music (DSC-1=Rs.360/- & DSC-II=Rs.180/-)
5. The above-mentioned fee and funds are subject to change as per HPU/HP Government instructions.

### **16.FINES & PENALTIES**

1. If a student does not pay her/his dues by the notified dates, her/ his name will be struck off the College rolls at the end of the month.
2. A student's name will be struck off if she/he is absent without sanctioned leave for 10 or more consecutive days.
3. If a student's name is struck off, she /he must be accompanied by a parent or guardian for readmission.
4. Students must seek readmission within seven days after her/his name is struck off.
5. Students must obtain a no-dues certificate from the College, Library, concerned Department, N.S.S., Sports, College Canteen, and Fee Clerk if they wish to leave the college.
6. Library security will be forfeited if a student does not apply for a refund within one year of leaving the college.

### **17.SCHOLARSHIPS**

**Various scholarships offered to students are:**

1. Post Matric Scholarship for SC/ST/OBC Students
2. Dr. Ambedkar Post Matric Scholarship for Economically Backward Classes
3. Post Matric Scholarship for Minority Community Students
4. Post Matric Scholarship for Students with Disabilities
5. Kalpana Chawla Chhattervritti Yojana
6. IRDP Scholarship Scheme
7. Maharshi Valmiki Chhattervritti Yojana

8. Financial Assistance to Children of Armed Forces Personnel Killed/Disabled During Wars/Operations
9. Indira Gandhi Utkrisht Chhattervritti Yojana
10. Central Sector Scheme of Scholarships for College and University Students

Eligibility and conditions for these scholarships are detailed on the [National Scholarship Portal](#). Students should thoroughly read the instructions. These scholarships are awarded as per the norms and rules prescribed by the Government of Himachal Pradesh and the Central Government.

### **18. COLLEGE MAGAZINE**

**MARKANDAY DHAARA**, annual magazine, serves as a vibrant platform for students to showcase their talents in writing, artwork, and various achievements. It fosters students' writing and communication skills, reflecting the campus culture, documenting progress, initiatives, and community engagement. Through **MARKANDAY DHAARA**, students unleash their hidden ideas and talents, providing a voice to their creativity. It stands as a testament to the potential of our students, offering a space to articulate thoughts and perspectives. Students are encouraged to contribute their work within specified submission dates, enriching the magazine with diverse insights.

### **19. CAREER COUNSELLING AND PLACEMENT CELL**

Our Career Guidance Cell, supported by subject societies and guided by a dedicated committee, assists students in exploring various career prospects and job opportunities in both administrative and professional sectors. Advertisements for different posts and training programs from various newspapers are displayed on the notice board for students' benefit. We also invite resource persons from government and private agencies, and numerous national and multinational companies visit our campus to recruit top talent.

### **20. WOMEN'S GRIEVANCES & REDRESSAL CELL**

This cell aims to achieve gender equality by making female students aware of their rights and duties. It addresses gender disparity arising from social and economic structures based on informal and formal norms. The cell frequently organizes interactive sessions to understand and address women-specific issues, prioritizing their emancipation.

## 21. ANTI-RAGGING SQUAD/CELL

Chaired by the Principal, our Anti-Ragging Squad sensitizes students about the menace of ragging. Measures include:

- Notices detailing the consequences of ragging.
- Displaying names and phone numbers of anti-ragging squad members at key points.
- Regular counselling sessions.
- An admission undertaking from parents and students pledging against ragging, acknowledging its legal consequences.

## 22. EXTENSION ACTIVITIES: CLUBS AND SOCIETIES

The college organizes a variety of academic, cultural, and extension activities year-round to nurture and celebrate student talent. These activities foster cooperation, responsibility, and discipline, igniting curiosity in students to explore new ideas. Our clubs and societies include:

### **Red Ribbon Club**

Dedicated to combating AIDS, our Red Ribbon Club raises awareness and sensitizes students and the public about HIV/AIDS. Through comprehensive campaigns, it educates and mobilizes individuals to join the fight against this global health challenge.

### **Road Safety Club**

The Road Safety Club educates students and the community on road accident prevention and traffic regulations. It promotes responsible behaviour on roads and a culture of compassion towards fellow road users.

### **Electoral Literacy Club**

This club enhances students' understanding of the electoral process through workshops and activities. It promotes voter education and awareness, preparing students to become informed, responsible citizens and future leaders.

### **Eco Club**

The Eco Club promotes environmental awareness and sustainable practices. Members engage in activities like tree planting, waste management, and conservation projects, contributing to a greener campus and community.

### **Disaster Management Cell**

Our Disaster Management Cell ensures the safety and well-being of students and staff during emergencies. It prepares the college community through training programs and coordinates with local authorities to implement risk mitigation protocols.

### **National Service Scheme (NSS)**

Our NSS unit consists of volunteers dedicated to social welfare, awareness, and national integration, embodying the NSS motto, "Not me, but you." They promote camaraderie and selflessness, fostering civic responsibility and collective well-being.

### **Rovers & Rangers**

Our Bharat Scouts & Guides unit, Rovers & Rangers, engages in community development. With around 30 members, it offers voluntary membership for a nominal fee, promoting character development, citizenship, and service to the community.

### **Parent-Teacher Association (PTA)**

Our PTA fosters a collaborative relationship between parents and teachers, encouraging active involvement in the college's development. Annual elections for the PTA's general body are held at the beginning of each academic session, with personalized invitations extended to all parents.

## **23. STUDENTS CHARTER**

Students are crucial stakeholders in any educational institution. Through students, an educational system can achieve its aims and objectives by fostering academic and professional competence along with social, cultural, human, and national values. **GOVERNMENT DEGREE COLLEGE JUKHALA, DISTRICT BILASPUR** has adopted the following Students' Charter to outline the institution's responsibilities towards its students and the students' duties towards the college. This Charter defines the rights, responsibilities, and privileges of the students to promote their holistic growth.

### **A) RESPONSIBILITIES OF THE INSTITUTION TOWARDS THE STUDENTS**

Government Degree College, Jukhala, shall strive to:

1. Provide a healthy atmosphere for academic, individual, and collective growth.
2. Make students aware of the value and purpose of education as per the college's vision, goals, study programs, instructional methodologies, and various co-curricular and extra-curricular activities.
3. Ensure free access to information about college/university statutes, ordinances, acts, regulations, policies, procedures, and curricula.
4. Instill values of social responsibility, religious and cultural tolerance, and other values of national importance as per the Constitution of India and the University Grants Commission.
5. Adopt a student-centric approach in teaching and follow continuous assessment to identify and address students' strengths and weaknesses.



6. Develop students' competencies in linguistic skills, logical and analytical abilities, scientific temperament, and entrepreneurship.
7. Provide support and guidance through continuous mentoring, tutorials, remedial courses, and career counseling.
8. Receive and act upon feedback from students and stakeholders to improve institutional activities.

## **B) RESPONSIBILITIES OF THE STUDENTS TOWARDS THE INSTITUTION**

All students are expected to:

1. Understand and follow the institution's vision and goals, and appreciate the value of academic and other activities designed for their growth.
2. Have clear knowledge of the study programs, admission policies, program completion requirements, assessment mechanisms, and other student services.
3. Undertake regular and intense study of their course material, maintaining faith in their ability to succeed with the support of their teachers and the college administration.
4. Adhere to the institution's norms regarding courses of study, schedules, attendance, and other regulations as framed by the H.P. Government, H.P. University, and UGC.
5. Abide by the college administration's decisions in case of grievances and support the implementation of various programs for institutional growth.
6. Make optimum use of learning resources and participate actively in seminars, workshops, debates, training programs, and other activities.
7. Participate in the Continuous Internal Assessment process and take remedial measures suggested by teachers.
8. Provide honest feedback on teaching quality and other college activities when requested.
9. Contribute to the enrichment of institutional life through active engagement in student-related activities.
10. Avoid acts of ragging and the use of intoxicants on and around the campus.
11. Refrain from shouting slogans, damaging property, defacing walls or desks, spitting, littering, or any acts that disrupt the academic and general atmosphere of the college.
12. Follow moral and constitutional values, respecting diversity and promoting an inclusive culture.

## 24. OTHER INFORMATIONS

### ZERO TOLERANCE TO RAGGING

Ragging, defined as any conduct that humiliates or exploits any student emotionally, psychologically, or physically, is strictly prohibited. Offenders will face severe penalties, including imprisonment, fines, expulsion, or other disciplinary actions.

### ANTI-SMOKING/ANTI-INTOXICANT WARNING

Smoking and the use of intoxicants are strictly prohibited on campus. Violators will face fines or expulsion, and the matter will be reported to the police.

### NOTICE OF ANNUAL GENERAL MEETING OF PTA

Parents are requested to attend the Annual General House of the Parent Teacher Association (PTA) in the second week of September 2024, at 11:00 AM. No separate communication will be sent. All Parents are encouraged to stay in contact with the college administration regarding their ward's progress.

## 25. IMPORTANT CONTACTS

|  |  |
|--|--|
| <b>Principal: Dr. Dharuv Pal Singh</b>     | <b>Phone: 01978 286201</b><br><b>Mobile: 94184 97961</b>             |
| <b>Superintendent: Sh. Ashwani Chandel</b> | <b>Mobile: 7018880266</b>  |
| <b>National Anti-Ragging Helpline</b>      | <b>Phone: 1800 180 5522</b><br><b>Email: helpline@antiragging.in</b> |
| <b>All India Women Helpline</b>            | <b>Phone: 1091</b>   |
| <b>Gudiya Helpline (24x7)</b>              | <b>Phone: 1515</b>   |
| <b>Student (Child) Helpline</b>            | <b>Phone: 1098</b>   |
| <b>Disaster Management</b>                 | <b>Phone: 1078</b>   |
| <b>Emergency (All India)</b>               | <b>Phone: 112</b>  |

## 26. IMPORTANT LINKS/WEBSITES

1. [www.hpu.ac.in](http://www.hpu.ac.in)
2. [www.scholarships.gov.in](http://www.scholarships.gov.in)
3. [www.education.hp.gov.in](http://www.education.hp.gov.in)
4. [www.ugc.gov.in](http://www.ugc.gov.in)
5. [www.nta.ac.in](http://www.nta.ac.in)
6. [www.ndl.iitkgp.ac.in](http://www.ndl.iitkgp.ac.in)
7. [www.swayam.gov.in](http://www.swayam.gov.in)
8. [www.Inflibnet.ac.in](http://www.Inflibnet.ac.in)
9. <https://gcjukhala.ac.in/>

## 27. TENTATIVE ACTIVITY CALENDAR OF THE COLLEGE 2024-25

| <b>Event</b>  | <b>Date</b>  |
|---|--|
| “Deeksharambh”- Student Induction Programme and Principal’s Address | First week after commencement of classes (July 2024) |
| Formation of various Societies/Clubs                                | Second week of August                                |
| Independence Day  | 15 <sup>th</sup> August 2024                         |
| Freshers' Party   | Last week of August 2024                             |
| PTA meeting   |  |
| Hindi Diwas   | 14 <sup>th</sup> September 2024                      |
| Old Student Association Meet  | 14 <sup>th</sup> September 2024                      |
| CSCA Election   | September last week 2024                             |
| NSS/NCC/Bharat Scouts & Guides Enrolment                            | Second week of September 2024                        |
| NSS Day   | 24 <sup>th</sup> September 2024                      |
| Oath Taking Ceremony  | After CSCA formation                                 |
| Last date for submitting articles for college magazine              | Mid-November 2024                                    |
| Annual Athletic Meet  | December first week 2024                             |
| World AIDS Day  | 1 <sup>st</sup> December 2024                        |
| CSCA function   | December second week 2024                            |
| College excursion/Study tours                                       | November/December 2024                               |
| Foundation Day (Rovers and Rangers)                                 | 7 <sup>th</sup> November 2024                        |
| Constitution Day  | 26 <sup>th</sup> November 2024                       |
| House Examination   | February 2025  |
| Human Rights Day  | 10 <sup>th</sup> December 2024                       |
| NSS Annual Special Camp   | December last week 2024                              |
| Educational Tours   | February 2025  |
| Farewell Party  | March 2025   |
| Women's Day   | 8 <sup>th</sup> March 2025                           |
| Annual Prize Distribution Function                                  | March 2025   |
| World Earth Day   | 22 <sup>nd</sup> April 2025                          |

# GOVT. DEGREE COLLEGE JUKHALA



आओ घायल व्यक्ति की मदद के लिए हाथ बढ़ायें, नेक व्यक्ति बन पुण्य कमाएं।

## RAGGING IS AN OFFENCE

Ragging is a criminal offence and any student found involved in ragging in any form whatsoever, will be punished stringently. Ragging in and around the college campus or on roads/ approaches leading thereto is strictly prohibited. If any student is found indulging in ragging directly or indirectly, the college authorities shall be obliged under rule 22.17 (a) (b) (c) of H. P. University to expel the guilty and report the matter to the police as ragging amounts to a criminal offence.

- Smoking, consuming drugs, alcohol, tobacco products or any other intoxicating substances are strictly prohibited in the College campus. Any violation will attract severe disciplinary action.
- The students must carry their identity cards at all times. Entry in the College without identity cards is strictly prohibited.
- The prospectus cum handbook of information is published for the purpose of information only. Information contained in this document does not form the basis of any binding or give rise to any contractual or other obligation on behalf of GDC Jukhala. The College does not accept any liability whatsoever to any person in relation to the content of this document and any reliance placed on it.



Govt. College Jukhala  
Distt. Bilaspur (H.P.)

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